

BARBARA K. CEGAVSKE Secretary of State **Elections Division** 101 North Carson Street, Suite 3 Carson City, Nevada 89701-3714 Phone: (775) 684-5705

Fax: (775) 684-5718 Website: www.nvsos.gov

State of Nevada Committee for Political Action (PAC) Registration Form

FILED

JAN 1 1 20162

SECRETARY OF STATE

#639

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|--|--------------------------------------|------------------------------------|--|--|--|--|--|--|--|--|
| | | ABOVE SPACE IS FOR OFFICE USE ONLY | | | | | | | | |
| New Registration PAC (Advocating Passage or Defeat of a Ballot Question) | | | | | | | | | | |
| Annual (Due on or before January 15th | of <u>each</u> year; NRS 294A.230(4) | (b)) | | | | | | | | |
| | e Officers Change Regis | stered Agent Change Address | | | | | | | | |
| check all that apply Chang | Change Name Previous Name of PAC | | | | | | | | | |
| Other: | Trovious Haine of FAO | | | | | | | | | |
| Name of Committee: NEVADA FACULTY ALLIANCE PAC Mailing Address: | | Telephone: 702-530-4632 | | | | | | | | |
| 804 S RANCHO DR, SUITE 4-571 | LAS VEGAS | NV 89106 | | | | | | | | |
| Street Name, Number | City | State Zip Code | | | | | | | | |
| PAC Active Email Address: admin@nevadaf | acultyalliance.org | | | | | | | | | |
| PURPOSE: Briefly state the purpose for who To promote higher education in Nevada. | iidi tile PAC was digaliized. | | | | | | | | | |
| REGISTERED AGENT: pursuant to NRS 2 agent, as provided in NRS 14.020, who mus | | | | | | | | | | |
| Name of Registered Agent: | | Telephone: | | | | | | | | |
| DAVID STEEL | | 702-530-4632 | | | | | | | | |
| Physical Address: | | | | | | | | | | |
| 1895 N GREEN VALLEY PKWY, #712 Street Name, Number | HENDERSON | NV 89704 | | | | | | | | |
| REGISTERED AGENT ACCEPTANCE: I h Committee for Political Action. | Date: | | | | | | | | | |
| AN ICA ISTIA | . 1/ 12/23/2 | 2015 | | | | | | | | |

EL400

Revised: 11-5-15

Signature of Registered Agent



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Registration Form

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702-530-4632

| OFFICERS: | List the name, | title, add | dress and | l telephone | number | of each | officer | (attach | additional | pages if |
|-------------|----------------|------------|-----------|-------------|--------|---------|---------|---------|------------|----------|
| necessary). | | | | | | | | | | |

Officer Name and Title: Telephone:

Mailing Address:

JIM STRANGE, PRESIDENT

2113 DE ANN DRIVE CARSON CITY NV 89701
Street Name, Number City State Zip Code

Officer Name and Title: Telephone:

ANDREA BROWN, SECRETARY 702-530-4632

Mailing Address:

3800 DALECREST DR # 2030 LAS VEGAS NV 89129
Street Name, Number City State Zip Code

Officer Name and Title: Telephone:

JENNIFER NELSON, TREASURER 702-530-4632

Mailing Address:

PO BOX 470 LAS VEGAS NV 89125 Street Name, Number City State Zip Code

Officer Name and Title: Telephone:
DAVID STEEL, DIRECTOR 702-530-4632

Mailing Address:

1895 N GREEN VALLEY PKWY, #712 HENDERSON NV 89074
Street Name, Number City State Zip Code

AFFILIATIONS: If the PAC is affiliated with any other organizations, list the name, address and telephone number of each organization (please attach additional pages if necessary).

Name of Organization: Telephone:

Mailing Address:

Street Name, Number City State Zip Code

Name of Organization: Telephone:

Mailing Address:

Street Name, Number City State Zip Code

Name of Organization: Telephone:

Mailing Address:

Street Name, Number City State Zlp Code

SUBMITTED BY:

Printed Name: Date: Telephone:

DAVID STEEL 12/23/2015 702-530-4632

Signature of Representative of Group

EL400 Revised: 11-5-15